

SCIENCE
PROBLEMS.UZ

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Actual problems of social and humanitarian sciences
Актуальные проблемы социальных и гуманитарных наук

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2024

SCIENCEPROBLEMS.UZ

**ИЖТИМОЙ-ГУМАНИТАР ФАНЛАРНИНГ
ДОЛЗАРБ МУАММОЛАРИ**

№ 3 (4) - 2024

**АКТУАЛЬНЫЕ ПРОБЛЕМЫ СОЦИАЛЬНО-
ГУМАНИТАРНЫХ НАУК**

ACTUAL PROBLEMS OF HUMANITIES AND SOCIAL SCIENCES

ТОШКЕНТ-2024

БОШ МУҲАРРИР:

Исанова Феруза Тулқиновна

ТАҲРИР ҲАЙЪАТИ:

07.00.00-ТАРИХ ФАНЛАРИ:

Юлдашев Анвар Эргашевич – тарих фанлари доктори, сиёсий фанлар номзоди, профессор, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Мавланов Уктам Махмасабирович – тарих фанлари доктори, профессор, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Хазраткулов Абдор – тарих фанлари доктори, доцент, Ўзбекистон давлат жаҳон тиллари университети.

Турсунов Равшан Нормуратович – тарих фанлари доктори, Ўзбекистон Миллий Университети;

Холикулов Ахмаджон Боймаҳамматович – тарих фанлари доктори, Ўзбекистон Миллий Университети;

Габриэльян Софья Ивановна – тарих фанлари доктори, доцент, Ўзбекистон Миллий Университети.

08.00.00-ИҚТИСОДИЁТ ФАНЛАРИ:

Карлибаева Рая Хожабаевна – иқтисодиёт фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Насирходжаева Дилафруз Сабитхановна – иқтисодиёт фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Остонокулов Азамат Абдукаримович – иқтисодиёт фанлари доктори, профессор, Тошкент молия институти;

Арабов Нурали Уралович – иқтисодиёт фанлари доктори, профессор, Самарқанд давлат университети;

Худойқулов Садирдин Каримович – иқтисодиёт фанлари доктори, доцент, Тошкент давлат иқтисодиёт университети;

Азизов Шерзод Ўктамович – иқтисодиёт фанлари доктори, доцент, Ўзбекистон Республикаси Божхона институти;

Хожаев Азизхон Саидалоҳонович – иқтисодиёт фанлари доктори, доцент, Фарғона политехника институти

Холов Актам Хатамович – иқтисодиёт фанлари бўйича фалсафа доктори (PhD), доцент, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Шадиева Дилдора Хамидовна – иқтисодиёт фанлари бўйича фалсафа доктори (PhD), доцент в.б, Тошкент молия институти;

Шакаров Қулмат Аширович – иқтисодиёт фанлари номзоди, доцент, Тошкент ахборот технологиялари университети

09.00.00-ФАЛСАФА ФАНЛАРИ:

Ҳакимов Назар Ҳакимович – фалсафа фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Яхшиликков Жўрабой – фалсафа фанлари доктори, профессор, Самарқанд давлат университети;

Ғайбуллаев Отабек Мухаммадиевич – фалсафа фанлари доктори, профессор, Самарқанд давлат чет тиллар институти;

Саидова Камола Усканбаевна – фалсафа фанлари доктори, “Tashkent International University of Education” халқаро университети;

Ҳошимхонов Мўмин – фалсафа фанлари доктори, доцент, Жиззах педагогика институти;

Ўроқова Ойсулув Жамолиддиновна – фалсафа фанлари доктори, доцент, Андижон давлат тиббиёт институти, Ижтимоий-гуманитар фанлар кафедраси мудири;

Носирходжаева Гулнора Абдукаххаровна – фалсафа фанлари номзоди, доцент, Тошкент давлат юридик университети;

Турдиев Бехруз Собирович – фалсафа фанлари бўйича фалсафа доктори (PhD), доцент, Бухоро давлат университети.

10.00.00-ФИЛОЛОГИЯ ФАНЛАРИ:

Ахмедов Ойбек Сапорбаевич – филология фанлари доктори, профессор, Ўзбекистон давлат жаҳон тиллари университети;

Кўчимов Шухрат Норқизилович – филология фанлари доктори, доцент, Тошкент давлат юридик университети;

Ҳасанов Шавкат Аҳадович – филология фанлари доктори, профессор, Самарқанд давлат университети;

Бахронова Дилрабо Келдиёровна – филология фанлари доктори, профессор, Ўзбекистон давлат жаҳон тиллари университети;

Мирсанов Ғайбулло Қулмуродович – филология фанлари доктори, профессор, Самарқанд давлат чет тиллар институти;

Салахутдинова Мушарраф Исамутдиновна – филология фанлари номзоди, доцент, Самарқанд давлат университети;

Кучкаров Раҳман Урманович – филология фанлари номзоди, доцент в/б, Тошкент давлат юридик университети;

Юнусов Мансур Абдуллаевич – филология фанлари номзоди, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Саидов Улугбек Арипович – филология фанлари номзоди, доцент, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси.

12.00.00-ЮРИДИК ФАНЛАР:

Ахмедшаева Мавлюда Ахатовна – юридик фанлар доктори, профессор, Тошкент давлат юридик университети;

Мухитдинова Фирюза Абдурашидовна – юридик фанлар доктори, профессор, Тошкент давлат юридик университети;

Эсанова Замира Нормуротовна – юридик фанлар доктори, профессор, Ўзбекистон Республикасида хизмат кўрсатган юрист, Тошкент давлат юридик университети;

Ҳамроқулов Баҳодир Мамашарифович – юридик фанлар доктори, профессор в.б., Жаҳон иқтисодиёти ва дипломатия университети;

Зулфиқоров Шерзод Хуррамович – юридик фанлар доктори, профессор, Ўзбекистон Республикаси Жамоат хавфсизлиги университети;

Хайитов Хушвақт Сапарбаевич – юридик фанлар доктори, профессор, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Асадов Шавкат Ғайбуллаевич – юридик фанлар доктори, доцент, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Утемуратов Махмут Ажимуратович – юридик фанлар номзоди, профессор, Тошкент давлат юридик университети;

Сайдуллаев Шахзод Алиханович – юридик фанлар номзоди, профессор, Тошкент давлат юридик университети;

Ҳакимов Комил Бахтиярович – юридик фанлар доктори, доцент, Тошкент давлат юридик университети;

Юсупов Сардорбек Баходирович – юридик фанлар доктори, доцент, Тошкент давлат юридик университети;

Амиров Зафар Актамович – юридик фанлар бўйича фалсафа доктори (PhD), Ўзбекистон Республикаси Судьялар олий кенгаши ҳузуридаги Судьялар олий мактаби;

Жўраев Шерзод Юлдашевич – юридик фанлар номзоди, доцент, Тошкент давлат юридик университети;

Бабаджанов Атабек Давронбекович – юридик фанлар номзоди, доцент, Тошкент давлат юридик университети;

Раҳматов Элёр Жумабоевич – юридик фанлар номзоди, Тошкент давлат юридик университети;

13.00.00-ПЕДАГОГИКА ФАНЛАРИ:

Хашимова Дильдархон Уринбоевна – педагогика фанлари доктори, профессор, Тошкент давлат юридик университети;

Ибрагимова Гулнора Хавазматовна – педагогика фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Закирова Феруза Махмудовна – педагогика фанлари доктори, Тошкент ахборот технологиялари университети ҳузуридаги педагогик кадрларни қайта тайёрлаш ва уларнинг малакасини ошириш тармоқ маркази;

Каюмова Насиба Ашуровна – педагогика фанлари доктори, профессор, Қарши давлат университети;

Тайланова Шохида Зайниевна – педагогика фанлари доктори, доцент;

Жуманиёзова Муҳайё Тожиевна – педагогика фанлари доктори, доцент, Ўзбекистон давлат жаҳон тиллари университети;

Ибрахимов Санжар Урунбаевич – педагогика фанлари доктори, Иқтисодиёт ва педагогика университети;

Жавлиева Шахноза Баходировна – педагогика фанлари бўйича фалсафа доктори (PhD), Самарқанд давлат университети;

Бобомуротова Латофат Элмуродовна – педагогика фанлари бўйича фалсафа доктори (PhD), Самарқанд давлат университети.

19.00.00-ПСИХОЛОГИЯ ФАНЛАРИ:

Каримова Василя Маманосировна – психология фанлари доктори, профессор, Низомий номидаги Тошкент давлат педагогика университети;

Ҳайитов Ойбек Эшбоевич – Жисмоний тарбия ва спорт бўйича мутахассисларни қайта тайёрлаш ва малакасини ошириш институти, психология фанлари доктори, профессор

Умарова Навбаҳор Шокировна – психология фанлари доктори, доцент, Низомий номидаги Тошкент давлат педагогика университети, Амалий психологияси кафедраси мудири;

Атабаева Наргис Батировна – психология фанлари доктори, доцент, Низомий номидаги Тошкент давлат педагогика университети;

Шамшетова Анжим Караматдиновна – психология фанлари доктори, доцент, Ўзбекистон давлат жаҳон тиллари университети;

Қодиров Обид Сафарович – психология фанлари доктори (PhD), Самарканд вилоят ИИБ Тиббиёт бўлими психологик хизмат бошлиғи.

Содиқова Шоҳида Мархабоевна – социология фанлари доктори, профессор, Ўзбекистон халқаро ислом академияси.

22.00.00-СОЦИОЛОГИЯ ФАНЛАРИ:

Латипова Нодира Мухтаржановна – социология фанлари доктори, профессор, Ўзбекистон миллий университети кафедра мудири;

Сеитов Азамат Пўлатович – социология фанлари доктори, профессор, Ўзбекистон миллий университети;

23.00.00-СИЁСИЙ ФАНЛАР

Назаров Насриддин Атакулович – сиёсий фанлар доктори, фалсафа фанлари доктори, профессор, Тошкент архитектура қурилиш институти;

Бўтаев Усмонжон Хайруллаевич – сиёсий фанлар доктори, доцент, Ўзбекистон миллий университети кафедра мудири.

ОАК Рўйхати

Мазкур журнал Вазирлар Маҳкамаси ҳузуридаги Олий аттестация комиссияси Раёсатининг 2022 йил 30 ноябрдаги 327/5-сон қарори билан тарих, иқтисодиёт, фалсафа, филология, юридик ва педагогика фанлари бўйича илмий даражалар бўйича диссертациялар асосий натижаларини чоп этиш тавсия этилган илмий нашрлар рўйхатига киритилган.

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scienceproblems.uz@gmail.com

Боғланиш учун телефонлар:

(99) 602-09-84 (telegram).

МУНДАРИЖА

07.00.00 – ТАРИХ ФАНЛАРИ

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UZBEK- FRENCH RELATIONS AS A BINDING PART OF INTERNATIONAL CULTURAL AND HISTORICAL EXPERIENCE

Abstract. This article deals with the problems of discussing the attempts undertaken in the Republic on developing the process of Uzbekistan-France relations and cooperation in intercultural context on the basis of the ancient sources in the condition of international globalization. It also contains information about the process of learning those sources and discuss the history of the cooperation between Uzbekistan and France on creating cultural and enlightenmental possibilities and political and legal basis.

Keywords: culture; cooperation; international relations; globalization; integration; society.

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УЗБЕКСКО-ФРАНЦУЗСКИЕ ОТНОШЕНИЯ КАК СВЯЗУЮЩЕЕ ЗВЕНО МЕЖДУНАРОДНОГО КУЛЬТУРНО-ИСТОРИЧЕСКОГО ОПЫТА

Аннотация. В статье освещается процесс развития международных отношений между Республикой Узбекистан и Французской Республикой в межкультурном контексте на основе древних источников в условиях международной глобализации. В статье также рассматривается информация о процессе изучения этих источников и обсуждается история сотрудничества между Узбекистаном и Францией по созданию культурных и просветительских возможностей и политико-правовой базы.

Ключевые слова: профессионально-коммуникативная компетентность; переводческая деятельность; личностно-ориентированный подход; специфика; лингвистический; социокультурный.

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O'ZBEK-FRANSUZ ALOQALARI XALQARO MADANIY-TARIXIY TAJRIBANING UZVIY BO'G'INI SIFATIDA

Annotatsiya. Mazkur maqolada O'zbekiston – Fransiya munosabatlari va madaniy hamkorlik aloqalarining qadimiy manbalari, shuningdek, mamlakatlarning xalqaro globallashuv sharoitida integratsiyalashuvini har tomonlama kengaytirish bo'yicha olib borilayotgan sa'yohatlar ko'rsatib berilgan. Shuningdek, O'zbekistonning Fransiya bilan o'rnatilgan ko'p qirrali munosabatlarini rivojlantirishga asos bo'luvchi madaniy-ma'rifiy imkoniyatlar va siyosiyhuquqiy bazani tahlil qilish, hamkorlikning tarixi hamda qadimiy manbalarini o'rganish bo'yicha ma'lumotlar keltirilgan.

Kalit so'zlar: madaniyat, hamkorlik, xalqaro aloqalar, globallashuv, integratsiya, jamiyat, analiz, sintez.

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Introduction. As we enter the 21st century, characterized by vast advancements in international collaboration, economic and cultural integration, the world is witnessing a significant transformation shaped by ancient traditions and experiences. The instinct to expand the horizons of the world molded by the spiritual essence of humanity drives the accumulation of diverse values in life and coexistence. Regardless of the geographical location of any state or nation, the collaboration with global communities and countries is an essential aspect that cannot be overlooked. Therefore, recognizing the universally shared need for spiritual, moral, socio-economic, and political qualities, the First President of the Republic of Uzbekistan, Islam Karimov, emphasized the importance of meeting these comprehensive requirements. He stated, "... the historical spirituality of humanity affirms the inexhaustible source of humanism, the greatness of people, society, and the state, confirming the impossibility of living without spirituality, the absence of humanity and morality, happiness, and prosperity in this life." Thus, the mutual understanding among the world's nations, based on the spiritual needs and the common values of global civilization, leads to the realization that people, under the umbrella of universal human values, contribute to the advancement of a harmonious, tolerant, and politically elevated society.

The President of the Republic of Uzbekistan, Sh.M. Mirziyoyev, has consistently emphasized that "if the body of social life is the economy, then its soul and spirituality are." This underscores the necessity of the interaction among the world's nations based on the spiritual needs and shared values of global civilization. People aspire to high spirituality, contributing to the creation of a harmonious, tolerant, and politically advanced society within the framework of universal human values.

Upon attaining independence, the Republic of Uzbekistan initiated a foreign policy that prioritizes its national interests as an equal participant in international political processes. From the early days of independence, Uzbekistan's foreign policy has been guided by principles such as the supremacy of national interests over mutual benefits, non-interference in the internal affairs of other states, sincerity in cooperation for mutual benefit, commitment to moral principles, and the importance of preserving universal values, peace, and security.

In this regard, one of the countries with which Uzbekistan has broadened its diplomatic ties is the French Republic. Relations between Uzbekistan and France have entered a new stage, aligning with principles such as mutual respect, non-interference in internal affairs, and cooperation based on democratic values and international legal norms. France, a democratic state located in Europe and a leading force in global democratic governance, holds particular significance for Uzbekistan. Uzbekistan's President, Shavkat Mirziyoyev, underscored the importance of developing relations with France, emphasizing the democratic path of progress that the country has chosen.

President Shavkat Mirziyoyev's state visit to the European continent in October 2018 commenced with an official visit to the French Republic. During meetings with President Emmanuel Macron, Senate President Gérard Larcher, discussions with leaders of major French companies, and dialogues at the Louvre, new perspectives for collaboration and a fresh impetus for cooperation were unveiled. President Mirziyoyev stated, "We are continuing our dialogue with the World Trade Organization and working on a new agreement with the European Union

on Partnership and Cooperation. We are also enhancing our participation in other international and regional economic organizations."

These initiatives signify Uzbekistan's commitment to furthering cooperation with France and other international and regional economic organizations, contributing to the country's continued integration into the global community.

Due to independence, relations between Uzbekistan and France have entered a new stage. The significance of establishing international relations with France, a prominent democratic state in Europe, is of great importance for Uzbekistan as it aligns with the democratic path of international relations development.

Firstly, the declaration of independence on September 1, 1991, resulted in the establishment of a new international relations system for Uzbekistan. This calls for a sociological analysis of the current state and development opportunities of Uzbekistan-France relations.

Secondly, it is essential to conduct a sociological study to analyze the international relations system and assess the role of civil relations within this system. This will unveil the potential for taking Uzbek-French relations to a new level by identifying the dynamics between the rich cultural heritage of Uzbek and French people.

Thirdly, recognizing the historical depths of any social phenomenon is crucial. Analyzing the historical progress is necessary to understand the dynamics of any social phenomenon. Therefore, utilizing sociological methods to independently study the history of Uzbek-French relations becomes essential for a comprehensive understanding of the current state of these relations.

Fourthly, in the process of globalization, various countries contribute to the broadening of cultural exchanges in international relations. The consequences include unawareness of diverse cultural examples, incorrect shaping of perceptions about cultures, and the loss of cultural diversity. In this context, studying and analyzing the experience of mutual cooperation and understanding between Uzbek and French peoples, who possess rich cultural heritages and high cultural diversity, becomes crucial.

Fifthly, despite the fact that the international relations of the Republic of Uzbekistan are scientifically organized by politicians, economists, and legal scholars, issues related to cultural cooperation and alignment in the context of international integration, which is a significant element of international relations, often do not receive sufficient attention. This underscores the need to examine the cultural aspects of international relations through the lens of sociology.

Sixthly, collaborating with a scientifically and technologically advanced country like France provides an opportunity for Uzbekistan not only to advance in scientific and technological aspects but also to elevate its cultural cooperation to a new level. Therefore, analyzing cultural cooperation requires a mutual scientific and technological collaboration, understanding its current state, and identifying potential opportunities.

Analyzing the three models of relationship evolution, American sociologist E. Giddens, who has studied international relations, outlines three models of relationship evolution:

1. The transformation of traditional international relations, characterized by state-centric approaches, into modern international relations that emphasize the role of international organizations and non-state actors.

2. The evolution from a unipolar world order, dominated by one superpower, to a multipolar world order with several powerful actors.

3. The shift from intergovernmental relations to transnational relations, emphasizing the importance of non-governmental organizations and global civil society in shaping international relations.

These models illustrate the dynamic nature of international relations and the evolving patterns of cooperation and interaction between nations.

1. Assimilation. Acceptance of local values by immigrants. This process, especially, has a quick impact on the children of immigrants, as they assimilate into the broader American culture during their upbringing.

2. Conditional fusion. According to this, various cultural values intermingle and contribute to the emergence of entirely new cultural examples.

3. Cultural pluralism. In this concept, a comprehensive and meaningful pluralistic society is advocated, ensuring the independent development of all cultural examples.

E. Giddens suggests that at an individual level, assimilation is possible only within the confines of a single nation. However, in international relations, only two scenarios are generally expected as a result. This is because assimilation constantly demands sacrifice, meaning accepting new values at the expense of one's traditional values. Whereas a sovereign state with its distinct rights may not willingly accept the culture of another nation, compulsory assimilation could potentially lead to intense and contentious situations in international relations.

The second method requires equal and strong participation from both sides, which is not feasible for states at various levels of social and cultural development. Thus, in our perspective, international cultural integration can only be effectively realized when cultural pluralism is fully ensured.

From the above, it can be observed that the key institutions supporting international cultural integration are external relations institutions. These include the states and their diplomatic corps, as well as international and regional organizations.

French sociologist R. Aron defines international relations as "political associations, Hellenistic polities, Roman or Egyptian empires, European monarchies, bourgeois republics, or democratic people's democracies. The content of international relations is shaped by interstate relations: interstate agreements are examples of unquestionable international relations," he says. However, there are also dissenting opinions on Aron's idea. For instance, American researcher D. Kapurazon argues that today the main actors in international relations are not states but rather social-economic groups, classes, and political forces. D. Singer takes a biheovaristic approach, suggesting that, according to his view, it is necessary to study the influence of all participants in international relations - from individuals to global associations - without neglecting their potential impact on the international stage.

Research Methods. The methodological basis of research is formed by the methodological guidelines and normative documents of the Government and the President of the Republic of Uzbekistan, which reflect the achievements of the latest scientific thought and practice in the field of socio-political, international relations, and cultural studies. The fundamental methods and approaches of scientific knowledge, modern sociology, political

science, international relations, and cultural studies, widely used by representatives of these sciences, have become the new scientific-theoretical basis of research.

The issues of international and interstate relations have always been of great interest to Eastern thinkers of the Middle Ages, particularly to such prominent figures as Ibn Rushd, Al-Farabi, and others. Their writings on these topics have provided valuable insights.

Abu Rayhan al-Biruni's work "India" from this period is particularly relevant to analyzing the importance of cultural relations between different nations in the socio-cultural development. In his work, the scholar explores the cultural diversity between nations, highlighting the progress in intercultural relations. Moreover, it sheds light on the mutual impact of various cultural exchanges among different peoples.

During this period, works dedicated to the analysis of relations between various nations and the importance of these relations in the socio-cultural development of these nations have been created. Abu Rayhan al-Biruni's "India" can be cited as an example.

Indeed, the historical, cultural, linguistic, and literary ties between the French people and Uzbekistan date back to the era of Amir Timur. The dissertation rightly emphasizes the renewed interest in Uzbekistan-France relations.

Amir Timur's advice to his descendants in his "Tuzuk-Name" emphasizes the importance of being aware of the nature of every land, the customs of every people, and familiarizing oneself with their traditions. Meanwhile, he himself, with the purpose of informing and introducing different nations to each other, organizes trade caravans and sends them to foreign countries. The dissertation underlines the significance of Amir Timur's efforts in promoting cultural exchanges among various nations.

Our national independence has been vigorously supported by the ancient and historically rich country of France. France, with its rich history and cultural heritage, continues to play a pivotal role in our contemporary relations, promoting strong bilateral connections in various fields. The strengthened cooperation with France exemplifies the global integrative tendencies and the growing trend of intergovernmental global cooperative relations in today's world.

Results. The study of political and cultural cooperation issues between Uzbekistan and the Republic of France contributes to scientific research. The main ideas, conclusions, and recommendations presented in the article serve to enhance the effectiveness of state institutions and non-governmental organizations in furthering Uzbekistan's fruitful collaboration with the Republic of France.

Conclusion. Close cooperation with France not only facilitates the influx of French investments and new technologies into Uzbekistan but also contributes to our country's full-fledged participation in the global community, becoming an integral member of international political and economic organizations. The collaboration with developed countries like the United States, Germany, the United Kingdom, Japan, etc., is centered on economic cooperation, while France, additionally, pays serious attention to fostering cultural relations, shaping diplomatic ties, and emphasizing cultural connections in its relations with Uzbekistan.

According to our assessment, French diplomacy, beyond promoting the French language and culture in collaboration with educational institutions, is actively involved in:

1. Enhancing technical cooperation in areas where France holds leading positions,
2. Expanding French-language materials through audiovisual networks,

3. Contributing to the training of personnel for emerging countries and local elites,

4. Providing assistance in various fields, including helping local elites emerge in developing countries.

To achieve these tasks, French diplomacy closely collaborates with a wide range of international cultural organizations. Among the rapidly developing nations, France occupies a leading position in the number of cultural organizations in foreign countries.

In summary, in the era of globalization, French diplomacy effectively utilizes cultural diplomacy to maintain and strengthen France's role as a major global player. It actively pursues its objectives and successfully leverages cultural diplomacy for the benefit of the nation. The international relations with France require a focused approach, specifically through cultural exchanges, to foster mutual understanding and promote cooperation.

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