

**SCIENCE**  
**PROBLEMS.UZ**

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Actual problems of social and humanitarian sciences  
Актуальные проблемы социальных и гуманитарных наук

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**2024**

# **SCIENCEPROBLEMS.UZ**

## **ИЖТИМОЙ-ГУМАНИТАР ФАНЛАРНИНГ ДОЛЗАРБ МУАММОЛАРИ**

*№ 5 (4) - 2024*

**АКТУАЛЬНЫЕ ПРОБЛЕМЫ СОЦИАЛЬНО-  
ГУМАНИТАРНЫХ НАУК**

**ACTUAL PROBLEMS OF HUMANITIES AND SOCIAL SCIENCES**

**ТОШКЕНТ-2024**

## **БОШ МУҲАРРИР:**

Исанова Феруза Тулқиновна

## **ТАҲРИР ҲАЙЪАТИ:**

### *07.00.00-ТАРИХ ФАНЛАРИ:*

Юлдашев Анвар Эргашевич – тарих фанлари доктори, сиёсий фанлар номзоди, профессор, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Мавланов Уктам Махмасабирович – тарих фанлари доктори, профессор, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Хазраткулов Абдор – тарих фанлари доктори, доцент, Ўзбекистон давлат жаҳон тиллари университети.

Турсунов Равшан Нормуратович – тарих фанлари доктори, Ўзбекистон Миллий Университети;

Холикулов Ахмаджон Боймаҳамматович – тарих фанлари доктори, Ўзбекистон Миллий Университети;

Габриэльян Софья Ивановна – тарих фанлари доктори, доцент, Ўзбекистон Миллий Университети.

### *08.00.00-ИҚТИСОДИЁТ ФАНЛАРИ:*

Карлибаева Рая Хожабаевна – иқтисодиёт фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Насирходжаева Дилафруз Сабитхановна – иқтисодиёт фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Остонокулов Азамат Абдукаримович – иқтисодиёт фанлари доктори, профессор, Тошкент молия институти;

Арабов Нурали Уралович – иқтисодиёт фанлари доктори, профессор, Самарқанд давлат университети;

Худойқулов Садирдин Каримович – иқтисодиёт фанлари доктори, доцент, Тошкент давлат иқтисодиёт университети;

Азизов Шерзод Ўктамович – иқтисодиёт фанлари доктори, доцент, Ўзбекистон Республикаси Божхона институти;

Ҳожаев Азизхон Саидалоҳонович – иқтисодиёт фанлари доктори, доцент, Фарғона политехника институти

Холов Актам Хатамович – иқтисодиёт фанлари бўйича фалсафа доктори (PhD), доцент, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Шадиева Дилдора Хамидовна – иқтисодиёт фанлари бўйича фалсафа доктори (PhD), доцент в.б, Тошкент молия институти;

Шакарров Қулмат Аширович – иқтисодиёт фанлари номзоди, доцент, Тошкент ахборот технологиялари университети

### *09.00.00-ФАЛСАФА ФАНЛАРИ:*

Ҳакимов Назар Ҳакимович – фалсафа фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Яхшиликков Жўрабой – фалсафа фанлари доктори, профессор, Самарқанд давлат университети;

Ғайбуллаев Отабек Мухаммадиевич – фалсафа фанлари доктори, профессор, Самарқанд давлат чет тиллар институти;

Саидова Камола Усканбаевна – фалсафа фанлари доктори, “Tashkent International University of Education” халқаро университети;

Ҳошимхонов Мўмин – фалсафа фанлари доктори, доцент, Жиззах педагогика институти;

Ўроқова Ойсулув Жамолiddиновна – фалсафа фанлари доктори, доцент, Андижон давлат тиббиёт институти, Ижтимоий-гуманитар фанлар кафедраси мудир;

Носирходжаева Гулнора Абдукаҳхаровна – фалсафа фанлари номзоди, доцент, Тошкент давлат юридик университети;

Турдиев Бехруз Собирович – фалсафа фанлари бўйича фалсафа доктори (PhD), доцент, Бухоро давлат университети.

### *10.00.00-ФИЛОЛОГИЯ ФАНЛАРИ:*

Ахмедов Ойбек Сапорбаевич – филология фанлари доктори, профессор, Ўзбекистон давлат жаҳон тиллари университети;

Кўчимов Шухрат Норқизилович – филология фанлари доктори, доцент, Тошкент давлат юридик университети;

Ҳасанов Шавкат Аҳадович – филология фанлари доктори, профессор, Самарқанд давлат университети;

Бахронова Дилрабо Келдиёровна – филология фанлари доктори, профессор, Ўзбекистон давлат жаҳон тиллари университети;

Мирсанов Ғайбулло Қулмуродович – филология фанлари доктори, профессор, Самарқанд давлат чет тиллар институти;

Салахутдинова Мушарраф Исамутдиновна – филология фанлари номзоди, доцент, Самарқанд давлат университети;

Кучкаров Раҳман Урманович – филология фанлари номзоди, доцент в/б, Тошкент давлат юридик университети;

Юнусов Мансур Абдуллаевич – филология фанлари номзоди, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Саидов Улугбек Арипович – филология фанлари номзоди, доцент, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси.

#### 12.00.00-ЮРИДИК ФАНЛАР:

Ахмедшаева Мавлюда Ахатовна – юридик фанлар доктори, профессор, Тошкент давлат юридик университети;

Мухитдинова Фирюза Абдурашидовна – юридик фанлар доктори, профессор, Тошкент давлат юридик университети;

Эсанова Замира Нормуратовна – юридик фанлар доктори, профессор, Ўзбекистон Республикасида хизмат кўрсатган юрист, Тошкент давлат юридик университети;

Ҳамроқулов Баҳодир Мамашарифович – юридик фанлар доктори, профессор в.б., Жаҳон иқтисодиёти ва дипломатия университети;

Зулфиқоров Шерзод Хуррамович – юридик фанлар доктори, профессор, Ўзбекистон Республикаси Жамоат хавфсизлиги университети;

Хайитов Хушвақт Сапарбаевич – юридик фанлар доктори, профессор, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Асадов Шавкат Ғайбуллаевич – юридик фанлар доктори, доцент, Ўзбекистон Республикаси Президенти ҳузуридаги Давлат бошқаруви академияси;

Утемуратов Махмут Ажимуратович – юридик фанлар номзоди, профессор, Тошкент давлат юридик университети;

Сайдуллаев Шахзод Алиханович – юридик фанлар номзоди, профессор, Тошкент давлат юридик университети;

Ҳакимов Комил Бахтиярович – юридик фанлар доктори, доцент, Тошкент давлат юридик университети;

Юсупов Сардорбек Баходирович – юридик фанлар доктори, доцент, Тошкент давлат юридик университети;

Амиров Зафар Актамович – юридик фанлар бўйича фалсафа доктори (PhD), Ўзбекистон Республикаси Судьялар олий кенгаши ҳузуридаги Судьялар олий мактаби;

Жўраев Шерзод Юлдашевич – юридик фанлар номзоди, доцент, Тошкент давлат юридик университети;

Бабаджанов Атабек Давронбекович – юридик фанлар номзоди, доцент, Тошкент давлат юридик университети;

Раҳматов Элёр Жумабоевич – юридик фанлар номзоди, Тошкент давлат юридик университети;

#### 13.00.00-ПЕДАГОГИКА ФАНЛАРИ:

Ҳашимова Дильдархон Уринбоевна – педагогика фанлари доктори, профессор, Тошкент давлат юридик университети;

Ибрагимова Гулнора Хавазматовна – педагогика фанлари доктори, профессор, Тошкент давлат иқтисодиёт университети;

Закирова Феруза Махмудовна – педагогика фанлари доктори, Тошкент ахборот технологиялари университети ҳузуридаги педагогик кадрларни қайта тайёрлаш ва уларнинг малакасини ошириш тармоқ маркази;

Қаюмова Насиба Ашуровна – педагогика фанлари доктори, профессор, Қарши давлат университети;

Тайланова Шоҳида Зайниевна – педагогика фанлари доктори, доцент;

Жуманиёзова Муҳайё Тожиевна – педагогика фанлари доктори, доцент, Ўзбекистон давлат жаҳон тиллари университети;

Ибрахимов Санжар Урунбаевич – педагогика фанлари доктори, Иқтисодиёт ва педагогика университети;

Жавлиева Шахноза Баходировна – педагогика фанлари бўйича фалсафа доктори (PhD), Самарқанд давлат университети;

Бобомуротова Латофат Элмуродовна – педагогика фанлари бўйича фалсафа доктори (PhD), Самарқанд давлат университети.

#### 19.00.00-ПСИХОЛОГИЯ ФАНЛАРИ:

Каримова Василя Маманосировна – психология фанлари доктори, профессор, Низомий номидаги Тошкент давлат педагогика университети;

Ҳайитов Ойбек Эшбоевич – Жисмоний тарбия ва спорт бўйича мутахассисларни қайта тайёрлаш ва малакасини ошириш институти, психология фанлари доктори, профессор

Умарова Навбахор Шокировна – психология фанлари доктори, доцент, Низомий номидаги Тошкент давлат педагогика университети, Амалий психологияси кафедраси мудири;

Атабаева Наргис Батировна – психология фанлари доктори, доцент, Низомий номидаги Тошкент давлат педагогика университети;

Шамшетова Анжим Караматдиновна – психология фанлари доктори, доцент, Ўзбекистон давлат жаҳон тиллари университети;

Қодиров Обид Сафарович – психология фанлари доктори (PhD), Самарканд вилоят ИИБ Тиббиёт бўлими психологик хизмат бошлиғи.

Содиқова Шоҳида Мархабобевна – социология фанлари доктори, профессор, Ўзбекистон халқаро ислом академияси.

#### 22.00.00-СОЦИОЛОГИЯ ФАНЛАРИ:

Латипова Нодира Мухтаржановна – социология фанлари доктори, профессор, Ўзбекистон миллий университети кафедра мудири;

Сейтов Азамат Пўлатович – социология фанлари доктори, профессор, Ўзбекистон миллий университети;

#### 23.00.00-СИЁСИЙ ФАНЛАР

Назаров Насриддин Атақулович – сиёсий фанлар доктори, фалсафа фанлари доктори, профессор, Тошкент архитектура қурилиш институти;

Бўтаев Усмонжон Хайруллаевич – сиёсий фанлар доктори, доцент, Ўзбекистон миллий университети кафедра мудири.

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### ОАК Рўйхати

Мазкур журнал Вазирлар Маҳкамаси ҳузуридаги Олий аттестация комиссияси Раёсатининг 2022 йил 30 ноябрдаги 327/5-сон қарори билан тарих, иқтисодиёт, фалсафа, филология, юридик ва педагогика фанлари бўйича илмий даражалар бўйича диссертациялар асосий натижаларини чоп этиш тавсия этилган илмий нашрлар рўйхатига киритилган.

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#### Боғланиш учун телефонлар:

(99) 602-09-84 (telegram).

## MUNDARIJA

### 07.00.00 – TARIX FANLARI

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*Ўроқова Ойсулув Жамолiddиновна*

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# ACTUAL PROBLEMS OF HUMANITIES AND SOCIAL SCIENCES

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## **CLASSIFICATION OF ENGLISH AND UZBEK PROVERBS CONTAINING THE NAMES OF MEDICAL PERSONNEL ACCORDING TO DIFFERENT CHARACTERISTICS**

**Chorieva Iroda Kurbonboevna**

Teacher of Denau institute of entrepreneurship and pedagogy

[i.chorieva@dpi.uz](mailto:i.chorieva@dpi.uz)

**Abstract.** This article delves into the fascinating realm of proverbs that incorporate the names of medical personnel, such as doctors, nurses, and pharmacists. Drawing upon a diverse range of cultural and linguistic sources, this study explores the origins, meanings, and cultural significance of these unique proverbs. By examining the ways in which medical personnel are metaphorically represented in proverbial wisdom, this article sheds light on the intersection of medicine, language, and culture.

**Keywords:** Proverbs, Medical Personnel, Doctors, Nurses, Pharmacists, culture, language, metaphor.

## **TARKIBIDA TIBBIYOT XODIMLARI NOMLARI BO'LGAN INGLIZ VA O'ZBEK MAQOLLARINING TURLI HUSUSIYATIGA KO'RA TASNIFI**

**Chorieva Iroda Kurbonboevna**

Denov tadbirkorlik va pedagogika universiteti

**Annotatsiya.** Mazkur maqola shifokorlar, hamshiralar va farmatsevtlar kabi tibbiyot xodimlarining nomlarini o'z ichiga olgan maqollarning ajoyib sohasini o'rganadi. Turli xil madaniy va lingvistik manbalarga tayangan holda, ushbu tadqiqot o'rganilayotgan mavzu bo'yicha noyob maqollarning kelib chiqishi, ma'nosi va madaniy ahamiyatini o'rganadi. Tibbiyot xodimlarining matal, hikmatlarida metaforik tarzda ifodalanishini o'rganib, bu maqola tibbiyot, til va madaniyatning kesishishini yoritadi.

**Kalit so'zlar:** Maqollar, tibbiyot xodimlari, shifokorlar, hamshiralar, farmatsevtlar, madaniyat, til, metafora.

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**Introduction.** Proverbs, as succinct expressions of traditional wisdom, often reflect the values, beliefs, and experiences of a society. Proverbs featuring the names of medical personnel offer a unique window into the cultural perceptions of healthcare professionals and the roles they play in society. This article serves to explore the rich examples of proverbs that embody the names of professions in the field of medicine, and to reveal the complex connections between medicine, language, and culture.

It is known that proverbs and wise sayings embodying the life, lifestyle, living conditions and experiences of each nation cover various topics. At the same time, the presence of field-related terms in their structure ensures that the samples of folk art have a perfect and comprehensive content.



**Literature analysis and methodology.** If we take into account the long history of proverbs, the presence of many medical terms in their composition, and in general, the extremely diverse examples of folk works that promote health, the medical literacy of all peoples has also been since ancient times.

Despite the fact that the collection and analysis of English proverbs began somewhat earlier, at the end of the 20th century and the beginning of the 21st century, attention to folk examples increased. Among them, Linda and Roger Flavel's "Dictionary of Proverbs and their origins" has been a good guide for readers and researchers. They mainly listed key words (mostly belonging to nouns and verbs) in alphabetical order and gave proverbs for each of them. In addition to the content of the proverbs, their origin, and the sources from which they were originally cited, the main variants that express the same meaning are also shown:

**"FEVER**

**Feed a cold and starve a fever.**

The best medicine for a cold is to eat well, for a fever to fast.

Option: *Stuff a cold and starve a fever.*" [1; p.97]

"A complete collection of English proverbs" by John Ray is another source which can give different proverb even in an original form: "He that **doth (does)** evil **hateth (hates)** the light." [2; p.186] (Aybi borning tizi qaltirar.)

In the second edition of "The facts on file dictionary of proverbs" Martin H.Manser expanded to include more familiar, long established proverbs (e.g., the more things change, the more they stay the same (Qancha o'zgarish bo'lsa, shuncha aslini saqlab qoladi, ma'nosida)), and also tried to give more modern proverbial sayings (e.g., "Men are from Mars, women are from Venus" (Erkaklar bilan ayollar tamomila o'zga olam vakillaridir, ma'nosida)). Moreover, the proverbs in this resource are arranged in alphabetical order based on their initials, which makes it convenient for the user.

The study of Uzbek folk proverbs began mainly in the second half of the 19th century, and scientific research was carried out by many scientists. Therefore, the works created by them are still used today. Among them, the two-volume collection "Uzbek folk proverbs" edited by T.Mirzayev and B.Sarimsokov is intended for folklorists, ethnographers, literary experts, as well as a wide readers interested in folk art, including 3000 a close proverbs in it. In this guide since each proverb is listed in alphabetical order, it is very easy to find the needed one among them:

"541. Тоза ҳаво — дардга даво." [3; p.79] (Fresh air impoverishes doctors.)

In the collection "Uzbek folk proverbs" compiled by T. Mirzayev, A. Musoqulov and B. Sarimsakov it is approached from a thematic point of view and the proverbs are divided into separate groups has become a point of interest for many users. Because the proverbs related to the same topic are arranged in alphabetical order:

"TOZALIK, SOG'LIK VA BEMORLIK

...

Kasalni tabib emas, habib tuzatar.

...

Sarimsoq, sarimsoq yeganning tani sog'.

..." [3; p.232-233]

(CLEANLINESS, HEALTH AND DISEASE

...

Good language cures great sores.

...

An apple a day keeps the doctor away.

...)

Paremiological units, especially proverbs, have been studied in both English and Uzbek languages. Along with proverbs on various topics, proverbs about health have been studied, but proverbs with medical terms have not been given special attention. In particular, there are proverbs with the names of medical professions.

**Discussion and results.** As a result of scientific research, it is appropriate to classify proverbs with the names of professions in the field of medicine according to their historical, cultural, metaphorical, content, use and other characteristics as follows:

**Historical perspectives.** The use of medical personnel names in proverbs can be traced back to ancient civilizations, where healers and physicians held revered positions in society. Proverbs such as “An apple a day keeps the doctor away” [2; p.10] and “The three doctors Diet, Quiet, and Temperance are the best physicians” [2; p.21] illustrate early beliefs about health maintenance and treatment practices. Throughout history, medical personnel have been symbolically invoked in proverbs to impart advice, moral lessons, and practical wisdom related to health and well-being.

**Cultural Variations.** Proverbs featuring medical personnel names exhibit notable cultural variations, reflecting diverse attitudes towards healthcare and healing practices. In some cultures, doctors are depicted as wise authorities, as evidenced by proverbs like “A good surgeon must have an eagle's eye, a lion's heart, and a lady's hand” [4; p.69]. In others, nurses are celebrated for their nurturing and compassionate nature, as seen in the proverb “A nurse's heart and a nurse's hand belong to the Lord.” Pharmacists, too, are honored in proverbial wisdom for their expertise in medicinal remedies and potions.

**Metaphorical Representations.** The use of medical personnel names in proverbs often serves as metaphorical representations of broader concepts related to health, well-being, and human nature: “The best doctors are Dr Diet, Dr Quiet, and Dr Merryman”. [5; p.140] Doctors may symbolize knowledge, expertise, and authority, while nurses embody care, compassion, and nurturing. Pharmacists, on the other hand, represent remedies, solutions, and healing potions. Through metaphorical language, proverbs featuring medical personnel names convey complex ideas in simple, memorable phrases.

**Contemporary Relevance.** In modern times, proverbs featuring medical personnel names continue to resonate with audiences, reflecting enduring beliefs and attitudes towards healthcare professionals: “A young barber and an old physician”. [2; p.317] However, cultural and technological advancements have also influenced the evolution of proverbial wisdom, giving rise to new proverbs and reinterpretations of traditional ones. As healthcare landscapes evolve, so too do the proverbs that reflect and shape societal perceptions of medical personnel and practices.

When working on English proverbs and Uzbek proverbs, it is necessary to take into account their meanings in both languages and their equivalents in the translated language, especially in classifying according to their content:

Proverbs	Alternatives	Meaning	Uzbek equivalents	Theme
It's an ILL wind that blows nobody any good.	It's an ill wind. It's an ill wind that blows no good. It's an ill wind that blows no one any good. One man's loss is another man's gain.	<b>There is usually somebody who benefits from an unfavorable set of circumstances.</b>	Itning o'limi – otning bayrami. Kinga hoy-hoy, Kinga voy-voy.	Misfortune; fortune
It's an ILL bird that fouls its own nest.	Don't bite the hand that feeds you.	<b>You should not say or do anything that will bring discredit or harm to your own family or country.</b>	Ozing o'tirgan shoxni kesma.	Disgrace; Loyalty
ILL gotten goods never thrive.	Easy come, easy go.	Things that someone has obtained in a unfair or illegal way, usually don't last long.	Oson kelgan – oson ketadi.	Action and consequence; retribution; getting and spending
Ill gotten, ill spent.	What is got over the Devil's back is spent under his belly.			
He that has an ILL name is half hanged.	Give a dog a bad mane and hang it. Better death than dishonor.	O'bro-e'tibori poymol qilingan kishi qiyin vaziyatda qoladi.	Yomon atalib tirik yurguncha, Yaxshi atalib o'lgan yaxshi.	Disgrace
Better untaught that ill taught.	A little knowledge is a dangerous thing.	It's better not to learn something than to learn wrongly.	Chalasavod — chirik rabot.	Ignorance; learning

For ill do well, then fear not hell.	Do right and fear no man.	Wrong doers are always tent to fear.	Gunohsiz odam podshodan qo'rqmas.	Honesty; fear
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[6;p.2]

**Conclusion.** Proverbs featuring the names of medical personnel offer valuable insights into the cultural, linguistic, and symbolic dimensions of healthcare. From ancient civilizations to modern societies, these proverbs have served as repositories of wisdom, guiding individuals in matters of health, well-being, and human relationships. By examining the origins, meanings, and cultural variations of these unique proverbs, we gain a deeper understanding of the enduring significance of medical personnel in proverbial wisdom and society at large.

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[scienceproblems.uz@gmail.com](mailto:scienceproblems.uz@gmail.com)

**Боғланиш учун телефонлар:**

(99) 602-09-84 (telegram).