

**SCIENCE**  
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Actual problems of social and humanitarian sciences  
Актуальные проблемы социальных и гуманитарных наук

**Ijtimoiy-gumanitar  
fanlarning dolzarb  
muammolari**

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**2024**

# **SCIENCEPROBLEMS.UZ**

## **IJTIMOIIY-GUMANITAR FANLARNING DOLZARB MUAMMOLARI**

*№ 5/9 (4) - 2024*

## **АКТУАЛЬНЫЕ ПРОБЛЕМЫ СОЦИАЛЬНО- ГУМАНИТАРНЫХ НАУК**

## **ACTUAL PROBLEMS OF HUMANITIES AND SOCIAL SCIENCES**

**TOSHKENT-2024**

## **BOSH MUHARRIR:**

Isanova Feruza Tulqinovna

## **TAHRIR HAY'ATI:**

### *07.00.00- TARIX FANLARI:*

Yuldashev Anvar Ergashevich – tarix fanlari doktori, siyosiy fanlar nomzodi, professor, O'zbekiston Respublikasi Prezidenti huzuridagi Davlat boshqaruvi akademiyasi;

Mavlanov Uktam Maxmasabirovich – tarix fanlari doktori, professor, O'zbekiston Respublikasi Prezidenti huzuridagi Davlat boshqaruvi akademiyasi;

Xazratkulov Abror – tarix fanlari doktori, dotsent, O'zbekiston davlat jahon tillari universiteti.

Tursunov Ravshan Normuratovich – tarix fanlari doktori, O'zbekiston Milliy Universiteti;

Xolikulov Axmadjon Boymahammadovich – tarix fanlari doktori, O'zbekiston Milliy Universiteti;

Gabrielyan Sofya Ivanovna – tarix fanlari doktori, dotsent, O'zbekiston Milliy Universiteti.

Saidov Sarvar Atabullo o'g'li – katta ilmiy xodim, Imom Termiziy xalqaro ilmiy-tadqiqot markazi, ilmiy tadqiqotlar bo'limi.

### *08.00.00- IQTISODIYOT FANLARI:*

Karlibayeva Raya Xojabayevna – iqtisodiyot fanlari doktori, professor, Toshkent davlat iqtisodiyot universiteti;

Nasirxodjayeva Dilafuz Sabitxanovna – iqtisodiyot fanlari doktori, professor, Toshkent davlat iqtisodiyot universiteti;

Ostonokulov Azamat Abdukarimovich – iqtisodiyot fanlari doktori, professor, Toshkent moliya instituti;

Arabov Nurali Uralovich – iqtisodiyot fanlari doktori, professor, Samarqand davlat universiteti;

Xudoyqulov Sadirdin Karimovich – iqtisodiyot fanlari doktori, dotsent, Toshkent davlat iqtisodiyot universiteti;

Azizov Sherzod O'ktamovich – iqtisodiyot fanlari doktori, dotsent, O'zbekiston Respublikasi Bojxona instituti;

Xojayev Azizxon Saidaloxonovich – iqtisodiyot fanlari doktori, dotsent, Farg'ona politexnika instituti

Xolov Aktam Xatamovich – iqtisodiyot fanlari bo'yicha falsafa doktori (PhD), dotsent, O'zbekiston Respublikasi Prezidenti huzuridagi Davlat boshqaruvi akademiyasi;

Shadiyeva Dildora Xamidovna – iqtisodiyot fanlari bo'yicha falsafa doktori (PhD), dotsent v.b, Toshkent moliya instituti;

Shakarov Qulmat Ashirovich – iqtisodiyot fanlari

nomzodi, dotsent, Toshkent axborot texnologiyalari universiteti

### *09.00.00- FALSAFA FANLARI:*

Hakimov Nazar Hakimovich – falsafa fanlari doktori, professor, Toshkent davlat iqtisodiyot universiteti;

Yaxshilikov Jo'raboy – falsafa fanlari doktori, professor, Samarqand davlat universiteti;

G'aybullayev Otabek Muhammadiyevich – falsafa fanlari doktori, professor, Samarqand davlat chet tillar instituti;

Saidova Kamola Uskanbayevna – falsafa fanlari doktori, "Tashkent International University of Education" xalqaro universiteti;

Hoshimxonov Mo'min – falsafa fanlari doktori, dotsent, Jizzax pedagogika instituti;

O'roqova Oysuluv Jamoliddinovna – falsafa fanlari doktori, dotsent, Andijon davlat tibbiyot instituti, Ijtimoiy-gumanitar fanlar kafedrasini mudiri;

Nosirxodjayeva Gulnora Abdukaxxarovna – falsafa fanlari nomzodi, dotsent, Toshkent davlat yuridik universiteti;

Turdiyev Bexruz Sobirovich – falsafa fanlari bo'yicha falsafa doktori (PhD), dotsent, Buxoro davlat universiteti.

### *10.00.00- FILOLOGIYA FANLARI:*

Axmedov Oybek Saporbayevich – filologiya fanlari doktori, professor, O'zbekiston davlat jahon tillari universiteti;

Ko'chimov Shuxrat Norqizilovich – filologiya fanlari doktori, dotsent, Toshkent davlat yuridik universiteti;

Hasanov Shavkat Ahadovich – filologiya fanlari doktori, professor, Samarqand davlat universiteti;

Baxronova Dilrabo Keldiyorovna – filologiya fanlari doktori, professor, O'zbekiston davlat jahon tillari universiteti;

Mirsanov G'aybullo Qulmurodovich – filologiya fanlari doktori, professor, Samarqand davlat chet tillar instituti;

Salaxutdinova Musharraf Isamutdinovna – filologiya fanlari nomzodi, dotsent, Samarqand davlat universiteti;

Kuchkarov Raxman Urmanovich – filologiya fanlari nomzodi, dotsent v/b, Toshkent davlat yuridik universiteti;

Yunusov Mansur Abdullayevich – filologiya fanlari nomzodi, O'zbekiston Respublikasi Prezidenti huzuridagi Davlat boshqaruvi akademiyasi;

Saidov Ulugbek Aripovich – filologiya fanlari nomzodi, dotsent, O'zbekiston Respublikasi Prezidenti huzuridagi Davlat boshqaruvi akademiyasi.

#### *12.00.00- YURIDIK FANLAR:*

Axmedshayeva Mavlyuda Axatovna – yuridik fanlar doktori, professor, Toshkent davlat yuridik universiteti;

Muxitdinova Firyuza Abdurashidovna – yuridik fanlar doktori, professor, Toshkent davlat yuridik universiteti;

Esanova Zamira Normurotovna – yuridik fanlar doktori, professor, O'zbekiston Respublikasida xizmat ko'rsatgan yurist, Toshkent davlat yuridik universiteti;

Hamroqulov Bahodir Mamasharifovich – yuridik fanlar doktori, professor v.b., Jahon iqtisodiyoti va diplomatiya universiteti;

Zulfiqorov Sherzod Xurramovich – yuridik fanlar doktori, professor, O'zbekiston Respublikasi Jamoat xavfsizligi universiteti;

Xayitov Xushvaqt Saparbayevich – yuridik fanlar doktori, professor, O'zbekiston Respublikasi Prezidenti huzuridagi Davlat boshqaruvi akademiyasi;

Asadov Shavkat G'aybullayevich – yuridik fanlar doktori, dotsent, O'zbekiston Respublikasi Prezidenti huzuridagi Davlat boshqaruvi akademiyasi;

Ergashev Ikrom Abdurasulovich – yuridik fanlari doktori, professor, Toshkent davlat yuridik universiteti;

Utemuratov Maxmut Ajimuratovich – yuridik fanlar nomzodi, professor, Toshkent davlat yuridik universiteti;

Saydullayev Shaxzod Alixanovich – yuridik fanlar nomzodi, professor, Toshkent davlat yuridik universiteti;

Hakimov Komil Baxtiyarovich – yuridik fanlar doktori, dotsent, Toshkent davlat yuridik universiteti;

Yusupov Sardorbek Baxodirovich – yuridik fanlar doktori, dotsent, Toshkent davlat yuridik universiteti;

Amirov Zafar Aktamovich – yuridik fanlar bo'yicha falsafa doktori (PhD), O'zbekiston Respublikasi Sudyalar oliy kengashi huzuridagi Sudyalar oliy

maktabi;

Jo'rayev Sherzod Yuldashevich – yuridik fanlar nomzodi, dotsent, Toshkent davlat yuridik universiteti;

Babadjanov Atabek Davronbekovich – yuridik fanlar nomzodi, dotsent, Toshkent davlat yuridik universiteti;

Rahmatov Elyor Jumaboyevich — yuridik fanlar nomzodi, Toshkent davlat yuridik universiteti;

#### *13.00.00- PEDAGOGIKA FANLARI:*

Xashimova Dildarxon Urinboyevna – pedagogika fanlari doktori, professor, Toshkent davlat yuridik universiteti;

Ibragimova Gulnora Xavazmatovna – pedagogika fanlari doktori, professor, Toshkent davlat iqtisodiyot universiteti;

Zakirova Feruza Maxmudovna – pedagogika fanlari doktori, Toshkent axborot texnologiyalari universiteti huzuridagi pedagogik kadrlarni qayta tayyorlash va ularning malakasini oshirish tarmoq markazi;

Kayumova Nasiba Ashurovna – pedagogika fanlari doktori, professor, Qarshi davlat universiteti;

Taylanova Shoxida Zayniyevna – pedagogika fanlari doktori, dotsent;

Jumaniyozova Muhayyo Tojiyevna – pedagogika fanlari doktori, dotsent, O'zbekiston davlat jahon tillari universiteti;

Ibraximov Sanjar Urunbayevich – pedagogika fanlari doktori, Iqtisodiyot va pedagogika universiteti;

Javliyeva Shaxnoza Baxodirovna – pedagogika fanlari bo'yicha falsafa doktori (PhD), Samarqand davlat universiteti;

Bobomurotova Latofat Elmurodovna — pedagogika fanlari bo'yicha falsafa doktori (PhD), Samarqand davlat universiteti.

#### *19.00.00- PSIXOLOGIYA FANLARI:*

Karimova Vasila Mamanosirovna – psixologiya fanlari doktori, professor, Nizomiy nomidagi Toshkent davlat pedagogika universiteti;

Hayitov Oybek Eshboyevich – Jismoniy tarbiya va sport bo'yicha mutaxassislarni qayta tayyorlash va malakasini oshirish instituti, psixologiya fanlari doktori, professor

Umarova Navbahor Shokirovna– psixologiya fanlari doktori, dotsent, Nizomiy nomidagi Toshkent davlat pedagogika universiteti, Amaliy psixologiyasi kafedrasi mudiri;

Atabayeva Nargis Batirovna – psixologiya fanlari doktori, dotsent, Nizomiy nomidagi Toshkent davlat pedagogika universiteti;

Shamshetova Anjim Karamaddinovna – psixologiya fanlari doktori, dotsent, O‘zbekiston davlat jahon tillari universiteti;

Qodirov Obid Safarovich – psixologiya fanlari doktori (PhD), Samarkand viloyat IIB Tibbiyot bo‘limi psixologik xizmat boshlig‘i.

*22.00.00- SOTSILOGIYA FANLARI:*

Latipova Nodira Muxtarjanovna – sotsiologiya fanlari doktori, professor, O‘zbekiston milliy universiteti kafedra mudiri;

Seitov Azamat Po‘latovich – sotsiologiya fanlari doktori, professor, O‘zbekiston milliy universiteti;

SodiqovaShohida Marxaboyevna – sotsiologiya fanlari doktori, professor, O‘zbekiston xalqaro islom akademiyasi.

*23.00.00- SIYOSIY FANLAR*

Nazarov Nasriddin Ataqulovich –siyosiy fanlar doktori, falsafa fanlari doktori, professor, Toshkent arxitektura qurilish instituti;

Bo‘tayeov Usmonjon Xayrullayevich –siyosiy fanlar doktori, dotsent, O‘zbekiston milliy universiteti kafedra mudiri.

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## **OAK Ro‘yxati**

Mazkur jurnal Vazirlar Mahkamasi huzuridagi Oliy attestatsiya komissiyasi Rayosatining 2022-yil 30-noyabrdagi 327/5-son qarori bilan tarix, iqtisodiyot, falsafa, filologiya, yuridik va pedagogika fanlari bo‘yicha ilmiy darajalar yuzasidan dissertatsiyalar asosiy natijalarini chop etish tavsiya etilgan ilmiy nashrlar ro‘yxatiga kiritilgan.

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**07.00.00 – TARIX FANLARI**

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## **09.00.00 – FALSAFA FANLARI**

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## **STUDYING ETHNOGRAPHIC VOCABULARY IN THE UZBEK LANGUAGE**

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**Abstract.** Today in linguistics is gave a special attention to the study of vocabulary with national colours. In this article, we examined the use and study of ethnographic vocabulary in the Uzbek language, examples of scientific works of various linguists, and their distinctive features.

**Keywords:** vocabulary, linguistics, aspect, direction, etymology, rituals, ethnographisms, traditions, culture.

## **O‘ZBEK TILIDA ETNOGRAFIK SO‘ZLARNI O‘RGANISH**

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Ingliz tili va adabiyoti kafedrasida o‘qituvchisi

**Annotatsiya.** Bugungi kunda tilshunoslikda milliy madaniyatni o‘rganishga alohida e‘tibor berilmoqda. Biz ushbu maqolada o‘zbek tilidagi etnografik so‘zlarning qo‘llanishi va o‘rganilishi, turli tilshunos olimlarning ilmiy ishlaridan namunalar, ularning o‘ziga xos xususiyatlarini ko‘rib chiqdik.

**Kalit so‘zlar:** lug‘at, tilshunoslik, aspekt, yo‘nalish, etimologiya, marosimlar, etnografizmlar, an‘analar, madaniyat.

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**Introduction.** The most changeable linguistic level, constantly under the influence of transformation processes, is considered to be the lexical composition of the language. It is widely known that in linguistics such a direction as ethnolinguistics developed in the late 19th – early 20th centuries. The subject of ethnolinguistics is the study of culture. The term «ethnolinguistics» is usually used together with the terms ethnography and ethnology. In their broad meaning, these terms include the entire sphere of interaction between language, culture and ethnicity.

In world linguistics today, special attention is paid to the study of ethnographic vocabulary, which is linguistic and cultural information about the spiritual and material values of peoples, traditions, customs and way of life. Ethnographisms are a unique wealth of language. Their transfer to the future generation is of current importance. Traditions, customs, way of life and way of life of the Uzbek people have aroused great interest throughout the world in recent years.

Taking into account modern scientific trends existing in world linguistics, we can state the need to study ethnographisms in the context of foreign languages, in particular, in foreign language media texts. More in-depth analysis should be carried out in the press for comparative and contrastive study. Of particular importance is identifying the differences between ethnographisms and other words, revealing the historical, social and linguistic bases for the use of ethnographic vocabulary in speech, and studying the basic lexical and semantic concepts inherent in ethnographic vocabulary in various texts.

In Uzbek linguistics, the volume of scientific research into texts about rituals, culture, folklore, which occupy a special place in the system of spiritual values, as well as in such areas as ethnolinguistics, has increased. Traditions and customs are an ethnographic feature of a people, and their expression through linguistic means is of great importance for both linguistics and ethnography.

**Literature review and methods.** Ethnographic vocabulary is special unique words that express the signs of the national culture of a certain people, are considered foreign words for other languages. The relevance of studying this area is due to the fact that recent years have been characterized by an increased interest in the study of national elements, including those with regional and cultural characteristics.

Three explanatory dictionaries of the Russian language (V.I. Dal, S.I. Ozhegov and edited by A.P. Evgenyeva) provide fairly similar definitions for the term ethnography, such as: 1) «Description of the way of life, morals and customs of a people»; 2) «The science that studies the material and spiritual culture of peoples, their cultural and historical relationships»; 3) «The totality of all the characteristics of the way of life, morals and culture of any people or nationality».

The Merriam-Webster dictionary states that this term was first used in 1811, and provides the following definition: «the study and systematic recording of human cultures».

The Oxford Advanced Learner's Dictionary gives a more complete description of the term: «the scientific description of different peoples and cultures, with their customs, habits and differences.» A very similar description is found in the Oxford Advanced American Dictionary: «the scientific description of different races and cultures».

The use of ethnographic vocabulary in Uzbek linguistics is quite widespread. In this area, one of the first linguists to conduct research can be considered N. Mirzaev. In his work “Ethnographic vocabulary of the Uzbek language (based on materials of Uzbek dialects of the Kashkadarya region)” he identifies the ethnographic vocabulary most often encountered in the Kashkadarya region and their features and distinctive features from other lexical units [7].

Y. Babajanov focused on the rituals and customs that are associated with a person's life from the first to the last day in his work. The author analyzes the semantic aspect of ethnographic vocabulary, which is represented by the following thematic series: 1) rituals associated with birth, the first forty days of life, 2) wedding and 3) funerals. For example, 1) chilla, suvga tushiris, bavak; 2) beshik tuyi - «cradle wedding»; 3) ettisi, uchi, kirki, zhanaza. This work also considers ethnographisms that are names of national dishes (hey-hey, chanchak); dances and games (zhenak, pachis, norim-norim), with professions (kur bitdi, usta chakiri, joy kumak, tarasha, gul tarash, usta, kapcha). Yu. Babajanov identifies the following layers of ethnographic vocabulary in terms of history and etymology: 1) common Turkic,

2) Arabic, 3) Persian-Tajik. For example, 1) kainatma, suzma, toylik; 2) sadr, mayit, sunnat, iskoti, mozor; 3) sartahta, kapgir, dasturkhon, poygir[3].

Great merit in the matter of collecting and studying the material culture of the Uzbek people belongs to M. Kakhorova and her work «Systematic study of Uzbek ethnographisms»[6].

**Discussion and results.** Interesting research in the field of linguocultural analysis of ethnographisms of the Karakalpakstan Kazakhs belongs to G.A. Adylova. In a number of her works, author provides comprehensive information about ethnographisms, dividing them mainly into four thematic groups according to meaning and usage:

- 1) Ethnographisms related to the birth of a baby and its upbringing;
- 2) Ethnographisms that appeared in connection with marriage rites;
- 3) Ethnographisms related to funeral rites;
- 4) «Ethnographisms related to food customs.

According to structure, the author divides ethnographisms into simple and complex. She states the fact that most ethnographisms in the literary language do not have a translation or equivalent, so they can be used in the literary language. This means that ethnographic vocabulary serves as an endless main source in the development of the literary language[2].

N.Sh.Kubanazarova in her dissertation «Linguocultural study of the semantic nature of ethnographisms of wedding ceremonies of the Surkhandarya oasis» theoretically substantiated the semantic nature and linguocultural features of ethnographisms associated with wedding ceremonies in the Surkhandarya oasis, and their place in the language system and the formation of the national mentality[7].

K.U.Usenova's work «Ethnographic vocabulary in the Karakalpak language» identified the lexical and semantic nature, features and patterns of ethnographic vocabulary in the Karakalpak language, and also improved the criteria for grammatical characteristics based on the theory and practice of word formation in the structure of ethnographisms. She collected ethnographisms collected during trips and individual expeditions to the villages of Karakalpakstan associated with the customs of birth, marriage and burial of a person[8].

In the work of R.R. Kasimova «Ethnographisms in the English translation of the texts of the folklore of Uzbek wedding and mourning rites» the linguistic, semantic and stylistic features inherent in the interpretation, argued translation and description of ethnographisms in the English translations of Uzbek wedding and mourning ritual folklore. [5]. Author also presented is a classification of such varieties of ethnographisms related to Uzbek wedding and mourning rites as folk games, names of rites, national fabrics, forms of address to relatives and revealed ethnographisms denoting the names of national dishes and clothes, attributes of various rites, which are expressed in English by means of pictorial, transformational, calqued and equivalent methods.

N.R. Amanturdiyev in his work «Lexicographic Features of Ethnography of Surkhandarya» paid much attention to the study of the ethnographic vocabulary of the Surkhandarya region, its dialectal features. The author also made a comparative analysis of ethnographisms in the explanatory dictionary of the Uzbek language of 1987 and the five-volume explanatory dictionary (2006-2008), which were analyzed in comparative, etymological, statistical, semantic-structural terms. [1]. This analysis is considered timely, as it comprehensively reveals this topic and contributes to improving the coverage of ethnographisms in explanatory dictionaries of the Uzbek language.

Based on the above, it should be noted that the features of ethnographisms that occur as a lexical unit have the following characteristics:

- 1) occur in the language in a finished form;
- 2) have logical completeness;
- 3) have morphological and syntactic features;
- 4) create synonymy, homonymy, antonymy, paronymy with, in other words.

Generalizing these concepts, we can conclude that ethnographism is the name of concepts characteristic of the national culture, traditions, customs, religious views of a certain people. These lexical units reflect the features of everyday life of the people, distinguishing it from other peoples and delimiting it from other lexical means in the language from the point of view of expressing national identity. The past, present, way of life, culture, social relations of the people are reflected in ethnographic vocabulary.

**Conclusion.** These studies allow us to assert that it was Uzbek linguists who opened up new prospects for further deepening the study of ethnographic vocabulary. It can be noted that ethnographic vocabulary is a product of several centuries. Based on this, many ethnographisms are common to the Turkic, Arabic and Persian peoples, enriching and showing the vocabulary and national traditions of each people

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