

SCIENCE
PROBLEMS.UZ

ISSN 2181-1342

Actual problems of social and humanitarian sciences
Актуальные проблемы социальных и гуманитарных наук

Ijtimoiy-gumanitar fanlarning dolzarb muammolari

10-son (5-jild)

2025

SCIENCEPROBLEMS.UZ

IJTIMOIIY-GUMANITAR FANLARNING DOLZARB MUAMMOLARI

№ 10 (5) – 2025

АКТУАЛЬНЫЕ ПРОБЛЕМЫ СОЦИАЛЬНО- ГУМАНИТАРНЫХ НАУК

ACTUAL PROBLEMS OF HUMANITIES AND SOCIAL SCIENCES

TOSHKENT-2025

BOSH MUHARRIR:

Isanova Feruza Tulqinovna

TAHRIR HAY'ATI:

07.00.00- TARIX FANLARI:

Yuldashev Anvar Ergashevich – tarix fanlari doktori, siyosiy fanlar nomzodi, professor;

Mavlanov Uktam Maxmasabirovich – tarix fanlari doktori, professor;

Xazratkulov Abror – tarix fanlari doktori, dotsent;

Tursunov Ravshan Normuratovich – tarix fanlari doktori;

Xolikulov Axmadjon Boymahmatovich – tarix fanlari doktori;

Gabrielyan Sofya Ivanovna – tarix fanlari doktori, dotsent;

Saidov Sarvar Atabullo o'g'li – katta ilmiy xodim, Imom Termiziy xalqaro ilmiy-tadqiqot markazi, ilmiy tadqiqotlar bo'limi.

08.00.00- IQTISODIYOT FANLARI:

Karlibayeva Raya Xojabayevna – iqtisodiyot fanlari doktori, professor;

Nasirxodjayeva Dilafruz Sabitxanovna – iqtisodiyot fanlari doktori, professor;

Ostonokulov Azamat Abdukarimovich – iqtisodiyot fanlari doktori, professor;

Arabov Nurali Uralovich – iqtisodiyot fanlari doktori, professor;

Xudoyqulov Sadirdin Karimovich – iqtisodiyot fanlari doktori, dotsent;

Azizov Sherzod O'ktamovich – iqtisodiyot fanlari doktori, dotsent;

Xojayev Azizxon Saidaloxonovich – iqtisodiyot fanlari doktori, dotsent

Xolov Aktam Xatamovich – iqtisodiyot fanlari bo'yicha falsafa doktori (PhD), dotsent;

Shadiyeva Dildora Xamidovna – iqtisodiyot fanlari bo'yicha falsafa doktori (PhD), dotsent v.b.;

Shakarov Qulmat Ashirovich – iqtisodiyot fanlari nomzodi, dotsent.;

Jabborova Charos Aminovna - iqtisodiyot fanlari bo'yicha falsafa doktori (PhD).

09.00.00- FALSAFA FANLARI:

Hakimov Nazar Hakimovich – falsafa fanlari doktori, professor;

Yaxshilikov Jo'raboy – falsafa fanlari doktori, professor;

G'aybullayev Otabek Muhammadiyevich – falsafa fanlari doktori, professor;

Saidova Kamola Uskanbayevna – falsafa fanlari doktori;

Hoshimxonov Mo'min – falsafa fanlari doktori, dotsent;

O'roqova Oysuluv Jamoliddinovna – falsafa fanlari doktori, dotsent;

Nosirxodjayeva Gulnora Abdukaxxarovna – falsafa fanlari nomzodi, dotsent;

Turdiyev Bexruz Sobirovich – falsafa fanlari doktori (DSc), Professor.

10.00.00- FILOLOGIYA FANLARI:

Axmedov Oybek Saporbayevich – filologiya fanlari doktori, professor;

Ko'chimov Shuxrat Norqizilovich – filologiya fanlari doktori, dotsent;

Hasanov Shavkat Ahadovich – filologiya fanlari doktori, professor;

Baxronova Dilrabo Keldiyorovna – filologiya fanlari doktori, professor;

Mirsanov G'aybullo Qulmurodovich – filologiya fanlari doktori, professor;

Salaxutdinova Musharraf Isamutdinovna – filologiya fanlari nomzodi, dotsent;

Kuchkarov Raxman Urmanovich – filologiya fanlari nomzodi, dotsent v/b;

Yunusov Mansur Abdullayevich – filologiya fanlari nomzodi;

Saidov Ulugbek Aripovich – filologiya fanlari nomzodi, dotsent;

Qodirova Muqaddas Tog'ayevna - filologiya fanlari nomzodi, dotsent.

12.00.00- YURIDIK FANLAR:

Axmedshayeva Mavlyuda Axatovna – yuridik fanlar doktori, professor;

Muxitdinova Firyuza Abdurashidovna – yuridik fanlar doktori, professor;

Esanova Zamira Normurotovna – yuridik fanlar doktori, professor, O'zbekiston Respublikasida xizmat ko'rsatgan yurist;

Hamroqulov Bahodir Mamasharifovich – yuridik fanlar doktori, professor v.b.,;

Zulfiqorov Sherzod Xurramovich – yuridik fanlar doktori, professor;

Xayitov Xushvaqt Saparbayevich – yuridik fanlar doktori, professor;

Asadov Shavkat G'aybullayevich – yuridik fanlar doktori, dotsent;

Ergashev Ikrom Abdurasulovich – yuridik fanlari doktori, professor;

Utemuratov Maxmut Ajimuratovich – yuridik fanlar nomzodi, professor;

Saydullayev Shaxzod Alixanovich – yuridik fanlar nomzodi, professor;

Hakimov Komil Baxtiyarovich – yuridik fanlar doktori, dotsent;

Yusupov Sardorbek Baxodirovich – yuridik fanlar doktori, professor;

Amirov Zafar Aktamovich – yuridik fanlar doktori (PhD);

Jo'rayev Sherzod Yuldashevich – yuridik fanlar nomzodi, dotsent;

Babadjanov Atabek Davronbekovich – yuridik fanlar nomzodi, professor;

Normatov Bekzod Akrom o'g'li — yuridik fanlar bo'yicha falsafa doktori;

Rahmatov Elyor Jumaboyevich — yuridik fanlar nomzodi;

13.00.00- PEDAGOGIKA FANLARI:

Xashimova Dildarxon Urinboyevna – pedagogika fanlari doktori, professor;

Ibragimova Gulnora Xavazmatovna – pedagogika fanlari doktori, professor;

Zakirova Feruza Maxmudovna – pedagogika fanlari doktori;

Kayumova Nasiba Ashurovna – pedagogika fanlari doktori, professor;

Taylanova Shoxida Zayniyevna – pedagogika fanlari

doktori, dotsent;

Jumaniyozova Muhayyo Tojiyevna – pedagogika fanlari doktori, dotsent;

Ibraximov Sanjar Urunbayevich – pedagogika fanlari doktori;

Javliyeva Shaxnoza Baxodirovna – pedagogika fanlari bo'yicha falsafa doktori (PhD);

Bobomurotova Latofat Elmurodovna — pedagogika fanlari bo'yicha falsafa doktori (PhD).

19.00.00- PSIXOLOGIYA FANLARI:

Karimova Vasila Mamanosirovna – psixologiya fanlari doktori, professor, Nizomiy nomidagi Toshkent davlat pedagogika universiteti;

Hayitov Oybek Eshboyevich – Jismoniy tarbiya va sport bo'yicha mutaxassislarni qayta tayyorlash va malakasini oshirish instituti, psixologiya fanlari doktori, professor

Umarova Navbahor Shokirovna– psixologiya fanlari doktori, dotsent, Nizomiy nomidagi Toshkent davlat pedagogika universiteti, Amaliy psixologiyasi kafedrasini mudiri;

Atabayeva Nargis Batirovna – psixologiya fanlari doktori, dotsent;

Shamshetova Anjim Karamaddinovna – psixologiya fanlari doktori, dotsent;

Qodirov Obid Safarovich – psixologiya fanlari doktori (PhD).

22.00.00- SOTSIOLOGIYA FANLARI:

Latipova Nodira Muxtarjanovna – sotsiologiya fanlari doktori, professor, O'zbekiston milliy universiteti kafedra mudiri;

Seitov Azamat Po'latovich – sotsiologiya fanlari doktori, professor, O'zbekiston milliy universiteti;

Sodiqova Shohida Marxaboyevna – sotsiologiya fanlari doktori, professor, O'zbekiston xalqaro islom akademiyasi.

23.00.00- SIYOSIY FANLAR

Nazarov Nasriddin Ataqulovich –siyosiy fanlar doktori, falsafa fanlari doktori, professor, Toshkent arxitektura qurilish instituti;

Bo'tayev Usmonjon Xayrullayevich –siyosiy fanlar doktori, dotsent, O'zbekiston milliy universiteti kafedra mudiri.

OAK Ro'yxati

Mazkur jurnal Vazirlar Mahkamasi huzuridagi Oliy attestatsiya komissiyasi Rayosatining 2022-yil 30-noyabrdagi 327/5-son qarori bilan tarix, iqtisodiyot, falsafa, filologiya, yuridik va pedagogika fanlari bo'yicha ilmiy darajalar yuzasidan dissertatsiyalar asosiy natijalarini chop etish tavsiya etilgan ilmiy nashrlar ro'yxatiga kiritilgan.

“Ijtimoiy-gumanitar fanlarning dolzarb muammolari” elektron jurnali 2020-yil 6-avgust kuni 1368-sonli guvohnoma bilan davlat ro'yxatiga olingan.

Muassis: “SCIENCEPROBLEMS TEAM” mas'uliyati cheklangan jamiyati

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09.00.00 – FALSAFA FANLARI - PHILOSOPHICAL SCIENCES**Received:** 15 September 2025**Accepted:** 1 October 2025**Published:** 10 October 2025*Article / Original Paper***TECHNICAL DEVELOPMENT AS AN ETHICAL-STRATEGIC RESOURCE****Yusupova Ranoxon Tolibjonovna**

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Abstract. This article analyzes the role and importance of technical progress as a moral and strategic resource in modern society. It explains how technological achievements, combined with moral values, can serve to develop human capital and ensure social stability. It also substantiates the need to consider moral criteria when making strategic decisions based on technical progress.

Keywords: technical progress, moral resource, strategic decision, innovation, human capital, technology, social stability, moral criteria.

TEXNIK TARAQQIYOT AXLOQIY-STRATEGIK RESURS SIFATIDA**Yusupova Ranoxon Tolibjonovna**

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Annotatsiya. Ushbu maqolada texnik taraqqiyotning zamonaviy jamiyatda axloqiy-strategik resurs sifatidagi o'rni va ahamiyati tahlil qilinadi. Axloqiy qadriyatlar bilan uyg'unlashgan texnologik yutuqlar qanday qilib inson kapitalini rivojlantirishga, ijtimoiy barqarorlikni ta'minlashga xizmat qilishi mumkinligi izohlanadi. Shuningdek, texnik taraqqiyotga asoslangan strategik qarorlar qabul qilishda axloqiy me'zonlarning hisobga olinishi zaruriyati asoslanadi.

Kalit so'zlar: texnik taraqqiyot, axloqiy resurs, strategik qaror, innovatsiya, inson kapitali, texnologiya, ijtimoiy barqarorlik, axloqiy me'zonlar.

DOI: <https://doi.org/10.47390/SPR1342V5I10Y2025N26>

Entrance. Technological progress has manifested itself as an integral and constant driving force of human history. It not only accelerates production and economic growth, but also has a profound impact on social and cultural systems. However, in recent years, along with the acceleration of technological advancements, moral problems and social conflicts have also increased. From this point of view, there is a need to consider technical progress not only as a source of economic benefit, but also as a moral and strategic resource. This requires the development of technology in harmony with social values, human rights, environmental security, and cultural balance.

Literature analysis. Technical progress and its ethical aspects have been discussed in many contemporary studies. In his work "The Information Age," M. Castell reveals the complex relationship between the technological revolution and societal changes. Yuval Noah Harari In the book "Homo Deus," he analyzes the future moral problems of humanity through technology. Uzbek researchers, for example, Sh.R. Kadyrov and

In his works, M.M. Karimov emphasizes the harmony of innovative development and national moral values. However, research in this area is based more on the economic or technical approach, and the state of technical progress as a moral and strategic resource has not yet been fully revealed [3-802-b].

Methodology. The following scientific and methodological approaches were used in the preparation of the article:

Analytical method - based on existing literature and research, the relationship between technical progress and moral values was analyzed.

The comparative method - strategic approaches in different countries were studied, and the degree of their compliance with ethical criteria was compared.

Content analysis - the documents of political, economic, and technological strategies were analyzed, and the degree of reflection of ethical criteria was studied.

Expert assessment - the views of specialists in the field of information technology, sociology, and philosophy were studied.

Results section. Technological progress, as a moral and strategic resource, plays an important role in the development of humanity. It is not only a key tool in solving economic, social, and environmental problems, but also a strategic factor ensuring long-term stability and competitiveness for states, organizations, and societies. However, ethical standards and strategic planning are necessary to maintain a balance between the positive and negative consequences of this development. Below, I will cover this topic in more detail. [1-15-b].

The importance of technological progress as a strategic resource

Technological progress is a strategic resource for states and societies, ensuring their dominance in the economic, military, and social spheres. The following aspects can be highlighted:

- Economic development and competitiveness:

Modern technologies, such as artificial intelligence (AI), 5G networks, quantum computing, and robotics, increase economic efficiency. For example, the fourth industrial revolution, called Industry 4.0, optimized production processes through automation and data analysis. This reduces costs and improves product quality.

Countries occupy leading positions in the global market by investing in technological innovations. For example, the competition between China and the USA in the field of AI and 5G is shaping the global economic order.

- Sustainable Development:

Technological advancements are crucial in addressing global challenges such as climate change and resource scarcity. Renewable energy sources (solar, wind, hydropower), carbon-reducing technologies, and smart city infrastructure ensure sustainability.

For example, companies like Tesla are reducing oil dependency by developing electric vehicles and energy storage systems. At the same time, the possibilities of rational use of resources in agriculture with the help of drones and IoT (Internet of Things) are expanding.

- Military and security:

Technologies also occupy a central place in military strategies. Drones, cyber weapons, intelligence systems based on artificial intelligence, and space technologies enhance the defense capabilities of states. For example, the US agency DARPA is investing heavily in the development of autonomous AI-based weapons.

However, technological progress in this area may pose a threat to global security, as misuse or cyberattacks are likely to cause significant damage.

- Social development:

Technology has revolutionized education, healthcare, and communications. For example, distance learning platforms (Coursera, Khan Achievements such as Academy) and telemedicine have broadened access to knowledge and healthcare services globally.

At the same time, social networks and the Internet strengthened ties between societies, but there were also problems with disinformation and confidentiality in this area.

Ethical considerations and responsibilities

Despite the strategic importance of technological progress, its moral consequences should not be ignored. For technologies to serve human dignity, justice, and security, it is necessary to adhere to ethical standards. The following aspects clearly demonstrate this:

- Privacy and personal information:

Artificial intelligence and Big Data analysis made it possible to collect and analyze personal data. This made the issue of protecting the right to privacy relevant. For example, companies like Facebook and Google were criticized for misusing user data.

The ethical approach requires strict data protection laws (e.g., GDPR in Europe) and transparent algorithms[5].

- Inequality and social injustice:

While technological progress opens up great opportunities for some countries and social groups, it can push others further aside. For example, automation has eliminated a large number of jobs, especially in low-skilled areas.

The ethical strategy should be aimed at overcoming this problem through the modernization of educational systems, support programs, and the creation of equal opportunities.

- Artificial intelligence and autonomous systems:

AI-based systems can partially or completely replace humans in decision-making. This leads to a moral dilemma: how, for example, does an autonomous car make the "right" decision in a life situation?

Technological progress, as a moral and strategic resource, opens up enormous opportunities for humanity, but it must be managed responsibly. Strategically, it ensures economic competitiveness, sustainable development, and security. However, from an ethical standpoint, transparency, legality, and global cooperation are required for technologies to serve human dignity, justice, and security. [8-102-b].

Success depends on a balance between technological innovations and moral values. If this balance is maintained, technical progress will lead humanity to new heights.

Discussion section. The relationship between technological progress and morality is a complex and multifaceted issue. Although technological advancements make human life easier, the ethical questions associated with them require constant attention. For example, how much

are ethical criteria taken into account when artificial intelligence makes decisions? Or what are the ethical risks of interfering with human genes in the field of bioengineering? To answer these questions, not only technical specialists, but also ethics specialists, sociologists, and educators must work together. Therefore, technical progress can become a strategic resource not only through inventions, but also through the deep integration of moral principles.

Conclusion. Technical progress becomes not only a driver of economic growth, but also a strategic factor in the development of society when combined with ethical approaches. Humanity can achieve sustainable development not only by relying on technology, but also by learning to manage it according to ethical criteria.

Moral expertise should become a mandatory element in the development of technological policy.

Introduce disciplines in the field of "Technology and Ethics" into the education system. Develop ethical control systems on Razam platforms. Define human rights and cultural values as a priority in strategic decisions. Priority in financing technological innovations shall be given to projects that meet ethical and legal criteria.

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№ 10 (5) – 2025

АКТУАЛЬНЫЕ ПРОБЛЕМЫ СОЦИАЛЬНО- ГУМАНИТАРНЫХ НАУК

ACTUAL PROBLEMS OF HUMANITIES AND SOCIAL SCIENCES

“Ijtimoiy-gumanitar fanlarning dolzarb muammolari” elektron jurnali 2020-yil 6-avgust kuni 1368-sonli guvohnoma bilan davlat ro'yxatiga olingan.

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