

**SCIENCE**  
**PROBLEMS.UZ**

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Actual problems of social and humanitarian sciences  
Актуальные проблемы социальных и гуманитарных наук

# Ijtimoiy-gumanitar fanlarning dolzarb muammolari

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**2025**

**SCIENCEPROBLEMS.UZ**

**IJTIMOIIY-GUMANITAR FANLARNING  
DOLZARB MUAMMOLARI**

*№ 5/10 (5) – 2025*

**АКТУАЛЬНЫЕ ПРОБЛЕМЫ СОЦИАЛЬНО-  
ГУМАНИТАРНЫХ НАУК**

**ACTUAL PROBLEMS OF HUMANITIES AND SOCIAL SCIENCES**

**TOSHKENT-2025**

## **BOSH MUHARRIR:**

Isanova Feruza Tulqinovna

## **TAHRIR HAY'ATI:**

### *07.00.00- TARIX FANLARI:*

Yuldashev Anvar Ergashevich – tarix fanlari doktori, siyosiy fanlar nomzodi, professor;

Mavlanov Uktam Maxmasabirovich – tarix fanlari doktori, professor;

Xazratkulov Abror – tarix fanlari doktori, dotsent;

Tursunov Ravshan Normuratovich – tarix fanlari doktori;

Xolikulov Axmadjon Boymahmatovich – tarix fanlari doktori;

Gabrielyan Sofya Ivanovna – tarix fanlari doktori, dotsent;

Saidov Sarvar Atabullo o'g'li – katta ilmiy xodim, Imom Termiziy xalqaro ilmiy-tadqiqot markazi, ilmiy tadqiqotlar bo'limi.

### *08.00.00- IQTISODIYOT FANLARI:*

Karlibayeva Raya Xojabayevna – iqtisodiyot fanlari doktori, professor;

Nasirxodjayeva Dilafruz Sabitxanovna – iqtisodiyot fanlari doktori, professor;

Ostonokulov Azamat Abdukarimovich – iqtisodiyot fanlari doktori, professor;

Arabov Nurali Uralovich – iqtisodiyot fanlari doktori, professor;

Xudoyqulov Sadirdin Karimovich – iqtisodiyot fanlari doktori, dotsent;

Azizov Sherzod O'ktamovich – iqtisodiyot fanlari doktori, dotsent;

Xojayev Azizxon Saidaloxonovich – iqtisodiyot fanlari doktori, dotsent

Xolov Aktam Xatamovich – iqtisodiyot fanlari bo'yicha falsafa doktori (PhD), dotsent;

Shadiyeva Dildora Xamidovna – iqtisodiyot fanlari bo'yicha falsafa doktori (PhD), dotsent v.b.;

Shakarov Qulmat Ashirovich – iqtisodiyot fanlari nomzodi, dotsent.;

Jabborova Charos Aminovna - iqtisodiyot fanlari bo'yicha falsafa doktori (PhD).

### *09.00.00- FALSAFA FANLARI:*

Hakimov Nazar Hakimovich – falsafa fanlari doktori, professor;

Yaxshilikov Jo'raboy – falsafa fanlari doktori, professor;

G'aybullayev Otabek Muhammadiyevich – falsafa fanlari doktori, professor;

Saidova Kamola Uskanbayevna – falsafa fanlari doktori;

Hoshimxonov Mo'min – falsafa fanlari doktori, dotsent;

O'roqova Oysuluv Jamoliddinovna – falsafa fanlari doktori, dotsent;

Nosirxodjayeva Gulnora Abdukaxxarovna – falsafa fanlari nomzodi, dotsent;

Turdiyev Bexruz Sobirovich – falsafa fanlari doktori (DSc), Professor.

### *10.00.00- FILOLOGIYA FANLARI:*

Axmedov Oybek Saporbayevich – filologiya fanlari doktori, professor;

Ko'chimov Shuxrat Norqizilovich – filologiya fanlari doktori, dotsent;

Hasanov Shavkat Ahadovich – filologiya fanlari doktori, professor;

Baxronova Dilrabo Keldiyorovna – filologiya fanlari doktori, professor;

Mirsanov G'aybullo Qulmurodovich – filologiya fanlari doktori, professor;

Salaxutdinova Musharraf Isamutdinovna – filologiya fanlari nomzodi, dotsent;

Kuchkarov Raxman Urmanovich – filologiya fanlari nomzodi, dotsent v/b;

Yunusov Mansur Abdullayevich – filologiya fanlari nomzodi;

Saidov Ulugbek Aripovich – filologiya fanlari nomzodi, dotsent;

Qodirova Muqaddas Tog'ayevna - filologiya fanlari nomzodi, dotsent.

#### *12.00.00- YURIDIK FANLAR:*

Axmedshayeva Mavlyuda Axatovna – yuridik fanlar doktori, professor;

Muxitdinova Firyuza Abdurashidovna – yuridik fanlar doktori, professor;

Esanova Zamira Normurotovna – yuridik fanlar doktori, professor, O'zbekiston Respublikasida xizmat ko'rsatgan yurist;

Hamroqulov Bahodir Mamasharifovich – yuridik fanlar doktori, professor v.b.,;

Zulfiqorov Sherzod Xurramovich – yuridik fanlar doktori, professor;

Xayitov Xushvaqt Saparbayevich – yuridik fanlar doktori, professor;

Asadov Shavkat G'aybullayevich – yuridik fanlar doktori, dotsent;

Ergashev Ikrom Abdurasulovich – yuridik fanlari doktori, professor;

Utemuratov Maxmut Ajimuratovich – yuridik fanlar nomzodi, professor;

Saydullayev Shaxzod Alixanovich – yuridik fanlar nomzodi, professor;

Hakimov Komil Baxtiyarovich – yuridik fanlar doktori, dotsent;

Yusupov Sardorbek Baxodirovich – yuridik fanlar doktori, professor;

Amirov Zafar Aktamovich – yuridik fanlar doktori (PhD);

Jo'rayev Sherzod Yuldashevich – yuridik fanlar nomzodi, dotsent;

Babadjanov Atabek Davronbekovich – yuridik fanlar nomzodi, professor;

Normatov Bekzod Akrom o'g'li — yuridik fanlar bo'yicha falsafa doktori;

Rahmatov Elyor Jumaboyevich — yuridik fanlar nomzodi;

#### *13.00.00- PEDAGOGIKA FANLARI:*

Xashimova Dildarxon Urinboyevna – pedagogika fanlari doktori, professor;

Ibragimova Gulnora Xavazmatovna – pedagogika fanlari doktori, professor;

Zakirova Feruza Maxmudovna – pedagogika fanlari doktori;

Kayumova Nasiba Ashurovna – pedagogika fanlari doktori, professor;

Taylanova Shoxida Zayniyevna – pedagogika fanlari

doktori, dotsent;

Jumaniyozova Muhayyo Tojiyevna – pedagogika fanlari doktori, dotsent;

Ibraximov Sanjar Urunbayevich – pedagogika fanlari doktori;

Javliyeva Shaxnoza Baxodirovna – pedagogika fanlari bo'yicha falsafa doktori (PhD);

Bobomurotova Latofat Elmurodovna — pedagogika fanlari bo'yicha falsafa doktori (PhD).

#### *19.00.00- PSIXOLOGIYA FANLARI:*

Karimova Vasila Mamanosirovna – psixologiya fanlari doktori, professor, Nizomiy nomidagi Toshkent davlat pedagogika universiteti;

Hayitov Oybek Eshboyevich – Jismoniy tarbiya va sport bo'yicha mutaxassislarni qayta tayyorlash va malakasini oshirish instituti, psixologiya fanlari doktori, professor

Umarova Navbahor Shokirovna– psixologiya fanlari doktori, dotsent, Nizomiy nomidagi Toshkent davlat pedagogika universiteti, Amaliy psixologiyasi kafedrasini mudiri;

Atabayeva Nargis Batirovna – psixologiya fanlari doktori, dotsent;

Shamshetova Anjim Karamaddinovna – psixologiya fanlari doktori, dotsent;

Qodirov Obid Safarovich – psixologiya fanlari doktori (PhD).

#### *22.00.00- SOTSIOLOGIYA FANLARI:*

Latipova Nodira Muxtarjanovna – sotsiologiya fanlari doktori, professor, O'zbekiston milliy universiteti kafedra mudiri;

Seitov Azamat Po'latovich – sotsiologiya fanlari doktori, professor, O'zbekiston milliy universiteti;

Sodiqova Shohida Marxaboyevna – sotsiologiya fanlari doktori, professor, O'zbekiston xalqaro islom akademiyasi.

#### *23.00.00- SIYOSIY FANLAR*

Nazarov Nasriddin Ataqulovich –siyosiy fanlar doktori, falsafa fanlari doktori, professor, Toshkent arxitektura qurilish instituti;

Bo'tayev Usmonjon Xayrullayevich –siyosiy fanlar doktori, dotsent, O'zbekiston milliy universiteti kafedra mudiri.

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## **OAK Ro'yxati**

Mazkur jurnal Vazirlar Mahkamasi huzuridagi Oliy attestatsiya komissiyasi Rayosatining 2022-yil 30-noyabrdagi 327/5-son qarori bilan tarix, iqtisodiyot, falsafa, filologiya, yuridik va pedagogika fanlari bo'yicha ilmiy darajalar yuzasidan dissertatsiyalar asosiy natijalarini chop etish tavsiya etilgan ilmiy nashrlar ro'yxatiga kiritilgan.

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### **Tahririyat manzili:**

100070. Toshkent shahri, Yakkasaroy tumani, Kichik Beshyog'och ko'chasi, 70/10-uy. Elektron manzil:

[scienceproblems.uz@gmail.com](mailto:scienceproblems.uz@gmail.com)

### **Bog'lanish uchun telefon:**

(99) 602-09-84 (telegram).

**07.00.00 – TARIX FANLARI**

*Ismoilov Ubaydulla Mamat o'g'li*

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## **SOME PECULARITIES OF ENGLISH, KARAKALPAK AND TURKMEN PROVERBS ABOUT LABOR**

**Elmuratova Zamira Khodjamuratovna**

Teacher, Nukus state pedagogical institute named after Ajiniyaz

E-mail: [zamira.x@bk.ru](mailto:zamira.x@bk.ru)

**Abstract.** This article is devoted to English, Karakalpak and Turkmen proverbs about labor. The author of the article highlighted the some peculiarities, similarities and the differences between three nations proverbs. Using proverbs in speech helps to improve cultural spirituality.

**Keywords:** proverb, labor, folklore, culture, responsibility, effective, community, emphasize, communication, success.

## **MEHNAT HAQIDAGI INGLIZ, QORAQALPOQ VA TURKMEN MAQOLLARINING BA'ZI XUSUSIYATLARI**

**Elmuratova Zamira Xodjamuratovna**

o'qituvchi, Nukus davlat pedagogika instituti

**Annotatsiya.** Ushbu maqola ingliz, qoraqalpoq va turkman mehnat haqidagi maqollariga bag'ishlangan. Maqola muallifi uchta xalq maqollari o'rtasidagi ba'zi o'ziga xosliklar, o'xshashliklar va farqlarni ta'kidlab o'tgan. Maqollardan nutqda foydalanish madaniy ma'naviyatni oshirishga yordam beradi.

**Kalit so'zlar:** maqol, mehnat, folklor, madaniyat, mas'uliyat, samarali, hamjamiyat, ta'kidlash, muloqot, muvaffaqiyat.

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Proverbs and sayings are important manifestations of social culture in language. They offer valuable insights into the unique views, beliefs, and traditions of their respective communities. Studying proverbs and sayings contributes to an understanding of the mentality and national character of native speakers.

**Introduction.** A proverb is a short, precise, and well-known saying passed down from generation to generation and containing wisdom, truth, morality, and traditional views in a metaphorical, fixed, and memorable form. Proverbs also reflect the rich historical experience and ideas associated with work, everyday life, and the culture of peoples.

Proverbs, or phraseological units, are set expressions or idioms that have a figurative meaning distinct from the literal interpretation of the words. They are often used to convey specific cultural concepts or experiences. English proverbs have a rich history that makes sentence more colorful. For example: The linguist W. Mieder mentioned: "A proverb is a short, generally known sentence of the folk which contains wisdom, truth, morals, and

traditional views in a metaphorical, fixed, and memorable form and which is handed down from generation to generation"[2;27]

While Folly defined a proverb as a traditional linguistic unit with tendencies toward certain identifiable characteristics e.g. topic/ comment and single statement. Louis mentioned "Proverbs are a kind of linguistic instrument, a rhetoric device by which people attempt to get other members of their culture and society to see the world and behave in a common way.[3;93]

Proverbs about labor in English, Karakalpak, and Turkmen reveals how cultural values associated with labor, responsibility, and success are reflected in the folk wisdom of these peoples. These proverbs and sayings reflect popular beliefs related to labor.

The significant differences between the individualistic approach inherent in English-speaking culture and the collectivist, communal values of the Turkic peoples of Central Asia.

English proverbs about work often emphasize individualism, self-sufficiency, personal responsibility, as well as time and efficiency.

English Proverbs about Labor:

*Every man is the architect of his own fortune* - Emphasizes the value of personal initiative and the belief that individuals control their destiny

*A stitch in time saves nine* - Emphasizes the value of timely action and preventative measures, reflecting a practical and effective approach to problem solving.

*Time is money* - Reflects a culture that values punctuality, productivity, and maximizing time.

*The early bird catches the worm* - Emphasizes the value of punctuality and hard work; reflects the cultural expectation that people should be proactive and diligent in their endeavors.

*Actions speak louder than words* - Means that doing something is more important than just talking about it.

*A bad workman blames his tools* - Reflects the idea of personal responsibility for results rather than blaming external factors.

*A stitch in time saves nine* - Emphasizes the value of timely action and preventative measures, reflecting a practical and effective approach to problem solving.[2;112]

Karakalpak proverbs about labor, in contrast, often emphasize community, cooperation, and the importance of effort in achieving abundance. Labor is seen as a source of wealth, dignity, and blessing.

Karakalpak Proverbs about Labor:

*Hárekette-bereket bar* - Emphasizes that abundance comes through action, movement, and diligence.

*Miynetniń kózin tapqan, Baqıttıń ózin tabadı* – Asserts that happiness and well-being are closely linked to the understanding and ability to work. [4,152]

*Miynet penen er kógerer, Jamǵır menen jer kógerer* - The exaltation of labor as a force that contributes to human development and the prosperity of the earth.

*Tayarlıqsız tabıs joq, Shınıqqan jeter jeńiske* - Emphasizes the importance of preparation, hardening, and fitness for achieving success and victory.

*Kóz qorqaq, qol batır* - Reflects the idea that one must overcome fear and begin work, despite apparent difficulties.

*Júrgen ozar, turǵan tozar* - Corresponds to the idea of movement and activity.

*Qoli qiymildağangıń awzı qıymaldaydı* - Emphasizes that work provides sustenance.

*Jalqaw óz úyine ózi qonaq* - Expresses condemnation of laziness, associating it with uselessness.

*Mıynetsiz ómir – qara kómir* - A negative attitude toward the life of a slacker.

*Isim ońsın deseń ádisin tap, Xalqıńa xızmet – ózińe úlken húrmet* - Associates successful work and service to society with self-respect and honor.[5;89]

Karakalpak folklore also reflects proverbs related to specific types of labor: agriculture, fishing, and hunting.

Turkmen folklore generally cultivates hospitality, modesty, nobility, truthfulness, and honesty. Regarding labor, Turkmen, like Karakalpaks, emphasize its vital necessity and moral value.

Turkmen Proverbs about Labor:

*Zähmetsiz bereket bolmaz* - Without labor there is no grace (wealth).

To achieve results, one must work; nothing comes for free.

*Işe bolan höwes işiñ ýarysydyr* - Interest in a task is half the battle. The mood and desire to work greatly increase success.

*Iş edýän oýa tapar* - He who works will find a way out. A hardworking person always overcomes difficulties.

*Işiñ kiçisi ulusy bolmaz* - There is no small or big job. Any work is important and brings benefits.

*Işli eliñ ujundan bereket dökülyär* - From a hardworking hand, grace flows. A hardworking person is accompanied by success.

*Aljyraňňy işden ýagşylyga garaşma* - Don't expect anything good from a job poorly done. Careless work doesn't yield good results.

*Emele gelen iş, ýarym işdir* - A job begun is already half done. The hardest thing is to begin; later, things will go easier.

*Günüň işini gijä goýmaly däl* - Don't leave the day's work until night. Don't put off what can be done today.

*Daýhan zähmeti-döwletiñ berekedi* - The labor of a farmer is the blessing of the state.

The foundation of a nation's prosperity is the labor of ordinary people, especially farmers.

*Iş bar ýerde işsizlige ýol ýok* - Where there is work, there is no idleness. Work creates order and discipline.[6;49]

Work makes a man strong. By working, a person strengthens his character and becomes more resilient.

He who knows his business is not ashamed of his work. Mastery and professionalism make work worthy of respect.

*Ýaltanmaň-ýalňysmarsyň* - Don't be lazy and you won't make mistakes. Laziness leads to mistakes and misfortunes.

*Işsiz outran-işsiz galýar* - He who sits idle will remain idle. To achieve success, one must constantly work.

*Il bilen giden ýol uzamaz* - The road won't seem long if you walk together. Working together makes the work easier and more successful.

All in all, the following differences are mentioned between English, Karakalpak and Turkmen proverbs:

1. Value priorities: English proverbs about work are largely permeated with pragmatism, efficiency, and individual responsibility. Karakalpak and Turkmen proverbs, on the contrary, more strongly emphasize the moral and social aspects of work

2. Attitude to time: English clearly associates work with time and speed. In Turkic proverbs, time appears more in the context of patience and consistency

3. Commonality of Turkic Cultures: Karakalpak and Turkmen proverbs reveal a common Turkic heritage and similar worldview, emphasizing the necessity of work for living and respect for craftsmanship, often using imagery of animal husbandry and agriculture, reflecting their traditional way of life.

**Conclusion.** In conclusion, it can be noted that a comparison of English, Karakalpak, and Turkmen proverbs about labor reveals profound cultural differences and consistent value orientations in each culture. The English tradition emphasizes pragmatism, rational use of time, and personal responsibility, reflecting an individualistic model of thinking. At the same time, Karakalpak and Turkmen proverbs demonstrate characteristic features of the Turkic worldview, which emphasizes collective values, moral strength, and the connection between labor and morality and resilience. Imagery based on agricultural and pastoral practices emphasizes the close connection between labor and nature and community. Thus, labor in each culture acquires its own semantic content, forming a unique system of ideas about human activity, its purpose, and its significance for society.

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**Tahririyat manzili:**

100070. Toshkent shahri, Yakkasaroy tumani, Kichik Beshyog'och ko'chasi, 70/10-uy. Elektron manzil:

[scienceproblems.uz@gmail.com](mailto:scienceproblems.uz@gmail.com)

**Bog'lanish uchun telefon:**

(99) 602-09-84 (telegram).